

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIMLA PANDEY MEMORIAL GYAN NIKETAN
2	AFFILIATION NO.(IF APPLICABLE)	3430175
3	SCHOOL CODE (IF APPLICABLE)	66373
4	COMPLETE ADDRESS WITH PIN CODE	SCHOOL BAIRIA DALTONGANJ PALAMU JHARKHAND, PALAMU, JHARKHAND - 822102
5	PRINCIPAL NAME	MANOHAR PANDEY
6	PRINCIPAL QUALIFICATION	M.SC., B.ED.
7	SCHOOL EMAIL ID	vpmgns66373@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6205574800

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.vpmgns.com/mpd.php?title=Affiliation%20Letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.vpmgns.com/mpd.php?title=Trust%20Certificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.vpmgns.com/mpd.php?title=No%20Objection%20Certificate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.vpmgns.com/mpd.php?title=Recognition%20Certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.vpmgns.com/mpd.php?title=Building%20Certificate

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.vpmgns.com/mpd.php?title=Fire%20Certificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.vpmgns.com/mpd.php?title=DEO%20Certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.vpmgns.com/mpd.php?title=Water%20Health%20Certificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.vpmgns.com/mpd.php?title=Fee%20Structure%20of%20the%20School
2	ANNUAL ACADEMIC CALENDER	https://www.vpmgns.com/mpd.php?title=Annual%20Academic%20Calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.vpmgns.com/mpd.php?title=School%20Management%20Committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.vpmgns.com/mpd.php?title=Parents%20Teachers%20Association
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.vpmgns.com/mpd.php?title=Result

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	MANOHAR PANDEY
2	TOTAL NO. OF TEACHERS	71
	PGT	09
	TGT	41
	PRT	21
3	TEACHERS SECTION RATIO	1:33
4	DETAILS OF SPECIAL EDUCATOR	MRS. ANITA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. RAM KAISLASH DUBEY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	360	343	95.28	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	58	98.30	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	51921
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=7j5aP7OLI4s